

# राष्ट्रियसंस्कृतविश्वविद्यालयः, तिरुपतिः (आं.प्र.)

Rashtriya Sanskrit University, Tirupati - 517 064 (A.P.)

(Established under section 3 of UGC Act, 1956)

Application No.\_\_\_\_

| Don   | Min  |  |
|-------|------|--|
| ILCS. | LAO" |  |

# REGULAR PROGRAMMES : (III) Research Programmes (4) D.Litt. विद्यावाचस्पति (डि.लिट्.)इति अनुसन्धानोत्तरोपाधये प्रवेशार्थम् आवेदनपत्रम् Application for Admission into post-doctoral course Vidyavachaspati (D.Litt.)

| D  | Dept. of   | Faculty of  |   |
|----|--|---|---|
| 1. | प्रार्थिनो नाम -<br>(स्त्री चेत् नामान्ते स्त्री इति लिख्यताम्)<br>Name of Applicant(in Block letters)<br>(Women applicants should write<br>Woman after their names)                                       |   | Self signed recent<br>Passport size<br>photograph |
| 2. | पितु:/संरक्षकस्य नाम<br>Father's/Guardian's name   | :   |   |
| 3. | मातुः नाम<br>Mother's name   | #   |   |
| 4. | जन्मतिथि:/Date of Birth  |   |   |
| 5. | प्रार्थिनः स्थायी सङ्केतः<br>Permanent address of the Applicant  | :   |   |
|    |  |   |   |
| 6. | प्रार्थिनः संकेतस्थानं यत्र प्रवेशादेशपत्रं प्रेषणीयम्<br>Applicant's full address to which the<br>admission order is to be sent   |   |   |
|    | राष्ट्रियता/Nationality<br>अनुसूचितजातीय:/अनुसूचितजनजातीय:/<br>अप्रगतजातीय: तर्हि जाति: निर्दिश्यताम् ।<br>Does the applicant belongs to SC/ST<br>/OBC, if so name the community<br>(proof to be enclosed) | 8. मसूरप्रांतरक्षितः ? व<br>मसूरबाधितचरो वा<br>Whether protecte |   |
|    | इदानीन्तनवृत्तिः, वेतनं च उद्योगनिष्ठश्चेत्<br>Present employment and salary,  |   |   |

# 10. शैक्षिकयोग्यता (Educational Qualifications)

| उत्तीर्णपरीक्षा नाम<br>Name of the<br>examination passed                                    | अधीतविषयाः<br>Subjects studied | वर्षम् -यस्मिन्नुत्तीर्णः<br>अनुक्रमाङ्कः<br>Year of passing<br>with Reg.No. | विश्वविद्यालयस्य<br>अथवा परीक्षासमितेर्नाम<br>University or the<br>Board of Examn. | श्रेणी<br>Class | प्रतिशताङ्काः<br>Percentage of<br>Marks |
|---|--------------------------------|--|--|-----------------|---|
| एस्.एस्.सि/ओ.एस.एस्.सि.<br>समकक्षपरीक्षा वा<br>S.S.C./O.S.S.C. or Equivalent<br>examination |                                |  |  |                 |   |
| आचार्य/एम्.ए.समकक्षपरीक्षा वा<br>Acharya/M.A / and or M.Ed./or<br>Equivalent Examination    |                                |  | i.e  |                 | ×                                       |
| एम्.फिल्. समकक्षपरीक्षा वा<br>M.Phil or Equivalent<br>Examination                           |                                |  |  |                 |   |

### ESSENTIALS For Vidyavachaspati (D.Litt.) Proposal प्राप्तशोधोपाधिविवरणम् / Details of Research Degree obtained

| शोधोपाधिनाम/Research Degree               | : विद्यावारिधि    | :/ Ph.D/ | समकक्षोपाधिः | <br> |
|---|-------------------|----------|--------------|------|
| शोधप्रबन्धशीर्षकम्/ Title of thesis       | 1                 |          |              |      |
| शोधप्रबन्धभाषा/ Language of thesis        |                   |          |              |      |
| विभागः,विश्वविद्यालयश्च/ Department and U | Iniversity        | 1        |              |      |
| मौखिकपरीक्षाफलप्रकटनदिनाङ्कः/ Notificatio | n Date (after viv | a voce): |              |      |
| शोधोपाधिप्रदानदिनाङ्कः/ Date and Year of  | award             | 1        |              |      |
| शोधप्रबन्धप्रकाशनम्/ Thesis published     |                   | :        | Yes/ No      |      |

प्रकाशितशोधपत्रविवरणम् / Details of Research Papers published (best two only)

| पत्रशीर्षके/Title of the paper | Name of the Journal | Volume in which publd.& Pg. nos. | Year & place of publ. |
|--------------------------------|---------------------|----------------------------------|-----------------------|
| 1.                             |                     |                                  |                       |
| 2.                             |                     |                                  |                       |

#### PROPOSAL FOR VIDYAVACHASPATI (D.Litt)

## (A) If BOOK is proposed for award of Vidyavachaspati (D.Litt) furnish following details

ग्रन्थशीर्षकम्/ Title of the book :

Language in which written: SANSKRIT only

Name of the Publisher and address:

Date and Year of publication:

Award received or degree already awarded on the book (if any):

#### (B) If THESIS is proposed for Vidyavachaspati(D.Litt) furnish following details

Sastra proposed for Vidyavachaspati(D.Litt):

अनुसन्धानोत्तरशोधप्रबन्धशीर्षकम्/ Tentative Topic proposed for thesis:

सूचना :- ये अस्य प्रार्थनापत्रस्य प्रेषणकाले कर्मणि नियुक्ता वर्तन्ते तैरिदं पत्रम् अवश्यं स्विनयोजकद्वारैव प्रेषणीयम्।प्रार्थी शैक्षिकयोग्यतायाः अध्यापनानुभवस्य च ध्रुवीकरणाय सत्यापितप्रतिलिपीः, आवश्यकशोधपत्रे ग्रन्थप्रतिकृतिद्वयं च प्रेषयेत्। Note: Persons who are employed at the time of sending their application should send it only through their employer. The applicant should send (a) true copies of all certificates in support of qualifications mentioned in the form (b) experience certificate( if any) (c) 2 copies of research papers published and (d) 2 copies of the book, proposed for degree.

### प्रतिज्ञा/Declaration

अस्मिन् आवेदनपत्रे मया निर्देष्टाः सर्वेऽपि विषयाः, समर्पितानि तत्समर्थकानि पत्राणि च सर्वथा यथार्थभूतानीति प्रतिजाने । निर्देष्टेषु विषयेषु योजितेषु पत्रेषु असत्यता यदि स्यात् तदा मम प्रवेशः सद्यः निरुद्धो भवेत् । असत्यविषयपूरणस्य कृते विश्वविद्यालयं मम उपिर न्यायोचितं विधानं स्वीकर्तुमर्हति । अनुशासनं सत्प्रवर्तनं च अधिकृत्य कल्पितान् विश्वविद्यालयनियमान् यथावदनुसरामीति प्रतिजाने । I solemnly affirm that the entries made by me in this application form and the documents submitted in support of the information furnished by me in the application form are true in all respects. In case any entry or information or documents are found to be false, this shall entail automatic cancellation of my admission besides rendering me liable to such action including striking off from the course roll, as the University may deem proper. I shall abide by the rules of discipline and proper conduct which may be framed in this regard.

प्रार्थिनः पूर्णं हस्ताक्षरम् Full Signature of the Applicant